



# S.S. Palmer~Parkside P.T.O.

298 Lafayette Ave. Palmerton, PA 18071  
sspalmerto@gmail.com • sspalmerparksidepto.org



**September 17, 2018**

## **Meeting Agenda**

- I. Call meeting to order
- II. Pledge of Allegiance
- III. Welcome & Introduction of Officers: Michelle Gordon
- IV. Minutes from May Meeting: Andrea Hahn
- V. Treasurer's Report: Melisa Beahn
- VI. Information for New Members
  - a. Overview of PTO Points and donations
  - b. Volunteer Clearances – Background & Child Abuse: required for chaperones  
Clearance Night - TBD, Deadline to have on file with school: February 1, 2019
- VII. Committee Reports / Old Business
  - a. Palmerton Community Festival: Michele O'Neill/Anne Cronk/Melissa Hager
- VIII. New Business
  - a. Open Committees
    - i. Beautification – Parkside and Palmer
    - ii. Palmerton Community Halloween Parade: Sunday, October 21
    - iii. School Sign - Palmer
    - iv. Thanksgiving Lunches
    - v. Jump Rope for Heart
  - b. Fundraisers:
    - i. KidsStuff Books - (Jen Tobia/Becky Christman)
    - ii. Bomber Fun Run: Thursday, October 18 (Rain date-October 19) (Tiff Lakatosh)
    - iii. Vendor/Craft Event- Saturday, November 10 at High School (Michelle Gordon)
    - iv. Box Tops (Wendi Bartholomew)
    - v. Spirit-Wear (Michelle Burkett/Becky Christman)
    - vi. Dine & Donate (Pam Andrews)
  - c. Fall Festivities - October \_\_\_\_\_ (MaryJo King)
  - d. Book Fair (Jenn Sommers)
    - i. Palmer
    - ii. Parkside
  - e. Dances – 5th & 6th grades – clearances required to chaperone (Amy Carelli/Laura Konze)  
Dates: October 19
  - f. Christmas Gift (Magin Gursky)
- IX. President Report - Michelle Gordon
- X. Principal's Report - Ms. Brumbach
- XI. Member Question & Comments
- XII. Call to Adjourn

**Next Meeting: October 15 at 7 pm**